

This instrument was prepared by:

Send Tax Notice To:

S. Kent Stewart
Stewart & Associates, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

MORGEN L. STERN
4250 Hwy 49
Columbiana, AL 35051

WARRANTY DEED (WITH SURVIVORSHIP)

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHT-SEVEN THOUSAND NINE HUNDRED AND NO/100'S DOLLARS (\$87,900.00) to the GRANTORS, DONALD L. VICK AND WIFE, MARY L. VICK, in hand paid by

^{D. & M.}
L. MORGEN STERN AND CAROLYN ROSE HERRICK STERN

hereinafter referred to as GRANTEES, the receipt of which is hereby acknowledged, the said GRANTORS do hereby grant, bargain, sell and convey unto the said GRANTEES, as joint tenants, with the right of survivorship, the following described real estate, situated in SHELBY COUNTY, to-wit:

SEE ATTCHED EXHIBIT "A" FOR LEGAL DESCRIPTION

\$61,530.00 of the consideration stated hereinabove was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And the said GRANTORS and for GRANTORS' heirs, executors and administrators do hereby covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted hereinabove; that we have a good right to sell and convey the same as aforesaid; that we will and for our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned GRANTORS have hereunto set their hands and seals on this the 17th day of November, 1993.

Donald L. Vick
DONALD L. VICK

Mary L. Vick
MARY L. VICK

12/01/1993-38177
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 40.00

Inst # 1993-38177

STATE OF ALABAMA
COUNTY OF JEFFERSON

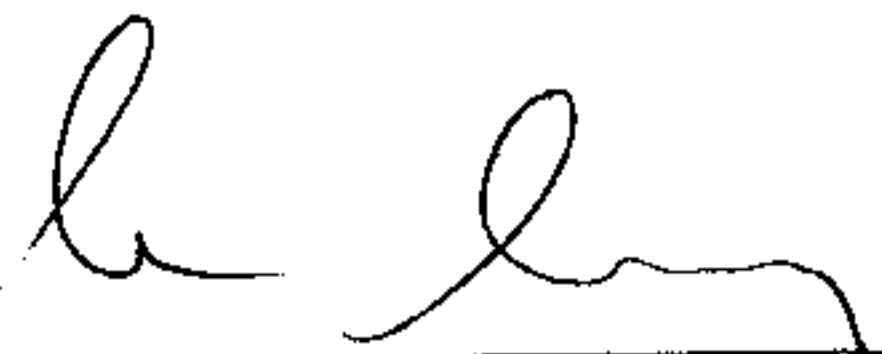
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald L. Vick and wife, Mary L. Vick, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the within conveyance, that she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of November, 1993.

My Commission Expires:

MY COMMISSION EXPIRES JANUARY 26, 1994

—



Notary Public

EXHIBIT "A"

COMMENCE AT THE SE CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 1 EAST; THENCE RUN WEST ALONG 1/4-1/4 LINE A DISTANCE OF 626.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID 1/4-1/4 LINE A DISTANCE OF 349.13 FEET; THENCE TURN AN INTERIOR ANGLE OF 144 DEGREES 38 MINUTES 10 SECONDS AND RUN IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 386.54 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF COUNTY ROAD #49; THENCE TURN AN INTERIOR ANGLE OF 66 DEGREES 43 MINUTES AND RUN IN A SOUTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 577.16 FEET; THENCE TURN AN INTERIOR ANGLE OF 76 DEGREES 45 MINUTES 50 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION A DISTANCE OF 551.38 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SE 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA. ACCORDING TO SURVEY OF FRANK W. WHEELER, RLS #3385, DATED JANUARY 13, 1990; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1993-38177

**12/01/1993-38177
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 40.00**