

STATE OF ALABAMA

SHELBY

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by David A. Looney and wife, Carolyn Looney, First Capital Mortgage Corporation, IN THE PRINCIPAL SUM OF \$ 113,300.00 dated the 16th day of November, 19 93 and filed for record on the 1st day of December, 19 93, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1993 ~~Page~~ 38169, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

12/01/1993-38170
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.30

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Capital Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by Philip L. King as its Vice-President, and attested and its corporate seal to be hereto affixed by Assistant Secretary, both duly authorized on this the 16th day of November, 19 93.

ATTEST:

First Capital Mortgage Corporation

BY: _____
As its Assistant Secretary

BY: Philip L. King
As its Vice-President

STATE OF ALABAMA: JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King and _____ who are named as _____ Vice-President and _____, respectively, of First Capital Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 16th day of November, 19 93.

THIS INSTRUMENT WAS PREPARED BY:
Stewart, Davis & Humphrey, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

Paula T. Davis
NOTARY PUBLIC
MY COMMISSION EXPIRES: 2-4-95

Inst # 1993-38170