

PREPARED BY:

Freedom Mortgage Corporation  
4141 S. Highland Drive  
Salt Lake City, UT 84124

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION  
4141 S. HIGHLAND DRIVE  
SALT LAKE CITY, UT 84124

Order No.: T29219

Inst # 1993-38132

12/01/1993-38132  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

KISLAK NATIONAL BANK, A NATIONAL BANK  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
November 4, 1993 executed by DAVID PHILIP WILLIAMS and MARY FLORENCE WILLIAMS, HUSBAND AND  
WIFE

to FREEDOM MORTGAGE CORPORATION  
a corporation organized under the laws of UTAH and whose principal place of business is  
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. Inst # 1993-38131  
SHELBY

, page(s) as Document No.  
County Records, State of ALABAMA

described herinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

STATE OF UTAH  
COUNTY OF SALT LAKE

Dated the 4th day of November, 19 93

before me, the undersigned  
a Notary Public in and for said County and State personally

appeared ELIZABETH A. HARRIS

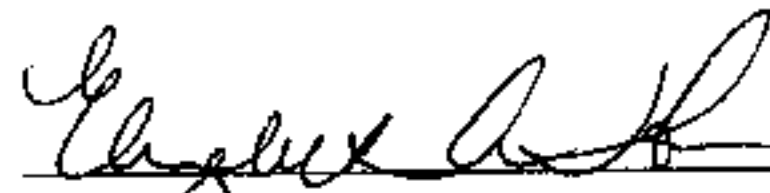
known to me to be VICE PRESIDENT

and TERRIE REEDY

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the  
seal affixed to said instrument is the corporate seal of said corporation that  
said instrument was signed and sealed on behalf of said corporation, that  
said instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors and that  
being informed of the contents of transfer he/she acknowledges said  
instrument was executed voluntarily for and as the act of the corporation.

FREEDOM MORTGAGE CORPORATION

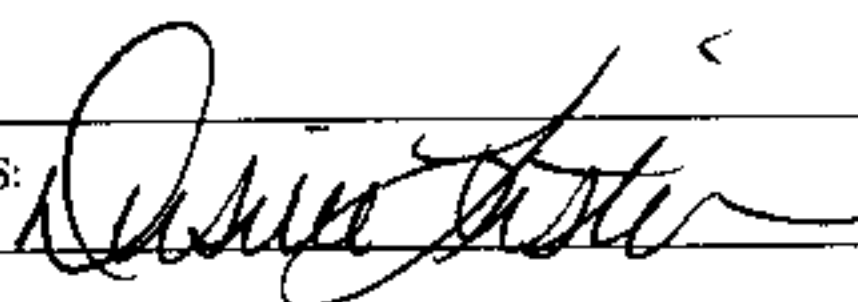


By: ELIZABETH A. HARRIS  
Its: VICE PRESIDENT



By: TERRIE REEDY  
Its: VICE PRESIDENT

WITNESS:



Notary Public

My Commission Expires

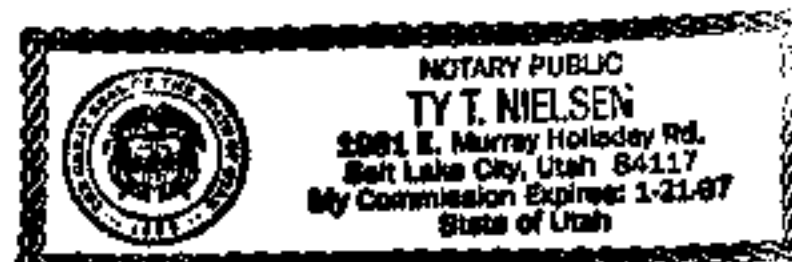


EXHIBIT "A"

From the Southeast corner of Section 15, Township 19 South, Range 2 West, run northerly along the East boundary line of said Section 15, Township 19 South, Range 2 West for a distance of 196.19 feet to the point of beginning of the land being described; thence continue northerly along the East boundary line of said Section, 151.4 feet; thence turn an angle of 86 degrees 26 minutes to the left and run northwesterly 288.74 feet; thence turn an angle of 94 degrees 01 minute to the left and run southerly, 151.4 feet; thence turn an angle of 85 degrees 59 minutes to the left and run southeasterly 287.42 feet, more or less, to the point of beginning, being a part of the Southeast Quarter of the Southeast Quarter, Section 15, Township 19 South, Range 2 West. Situated in Shelby County, Alabama.

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