STATE OF ALABAMA) She(by COUNTY)

FULL SATISFACTION OF RECORDED LIEM

			Robe	et Gosps	DRARECK
Know All Men By These Pr	esents, That,	the undersign	Ned .		
				MANIACTRASE SECULI	LM MAINT AMILES
	· • • • • • • • • • • • • • • • • • • •	and by	John	Tohns tone	AND
eal Property) (Personal Proper	ity) mongage	executed n			
Pavid Johnstons	_			and Shelly Co	unty. Alabama, in
avid Johnstons nich said morgage was record	led in the offi	ice of the Jud	de of Liopare C	gurrar. One Dy Co	
Mortgage Book No	362	_ , Page No.	4364434	and assigned to	······································
Book No.	n air		' and the und	ersigned does furt	ar hereby release
nd satisfy said mortgage.	, Page		, to determine the server		
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		D. 1	non to	Sospode	usak
In Witness Whereof, the	indersigned,	<u></u>	02021	50 S D O O P	7 2012
has caused these presents to		\sim	day of	eto bar	
Udi Cunsum masa breserve w			/	/_	
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STATE OF ALABAMA JEFFERSON COUNTY)		GEN	eral ackno	WLEDGEMEN
•					
I, the undersigned, Judge	otary Public s of Probate, i	in and for sa	d County in sa	id State, hereby ce	rtify that
()					
is known to me, acknowledge	d balana	es this day th	name is signer	i to the foregoing i	of the instrument i
executed the same voluntarily	y on the day	the same be	ars dale.		,
Given under my hand a				October	· 19 9 3
	•	•		\mathcal{Q}_{\sim} 1	
	•		Jonely	an	soft
•	,	=	traine of Back	NOTADV BIBLIC CTATES	OF ALABAMA AT LARGE.
) 15t * 1	Notary Public	MY COMMISSION EX	PIRES: Sept. 12, 1997, PUBLIC UNDERWRITERS

12/01/1993-38113
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50