

Account #145943

STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp  
Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, AL 35210

MORTGAGE SATISFACTION

FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by JIM M. THOMASON AND WIFE, ELEANOR R. THOMASON to COLLATERAL MORTGAGE, LTD. on the 10th day of March, 1989, and recorded in Book # 232 Page # 386, Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and which said mortgage was transferred by COLLATERAL MORTGAGE, LTD. to the undersigned on the 17th day of March, 1989 which said transfer was recorded in Book # 232 Page # 393, Records in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused these presents to be executed in its name by KATHLEEN CUPP, its Assistant Vice President, its signature to the attested and its seal affixed by LOLA CANNADY, its Assistant Secretary, both of whom are thereunto duly authorized this 15th day of November, 1993.

NEW SOUTH FEDERAL SAVINGS BANK,  
a Federally Chartered Savings Bank

ATTEST:

BY: *Kathleen Cupp*  
KATHLEEN CUPP  
ITS Assistant Vice President

*Lola Cannady*  
LOLA CANNADY  
Its Assistant Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and LOLA CANNADY whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally chartered savings bank.

Given under my hand and I hereunto affix my official seal this the 15th day of November, 1993.

*Juanita M. Grinkmeyer*  
NOTARY PUBLIC  
JUANITA M. GRINKMEYER

My Commission Expires: 09-18-95

ALANSF.LTR2

Inst # 1993-38080

11/30/1993-38080  
05:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50