This instrument prepared by:
Martin, Drummond, Woosley & Palmer, P.C.
2204 Lakeshore Drive, Suite 130
Birmingham, Alabama 35209

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, ALABAMA HOME MORTGAGE, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto EXPRESS AMERICA MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by JOHN B. PUCKETT AND KIMBERLY R. PUCKETT to ALABAMA HOME MORTGAGE, IN THE PRINCIPAL SUM OF \$97,200.00 dated the 28TH day of OCTOBER, 1993, and filed for record on the 30 day of day of SHELBY County, Alabama in INSTRUMENT# 1943-380/3 together with the debt thereby secured, the note therein described all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 7, ACCORDING TO THE SURVEY OF AUTUMN RIDGE AS RECORDED IN MAP BOOK 12, PAGE 4, 5 AND 6 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said EXPRESS AMERICA MORTGAGE CORPORATION its, successors and assigns, FOREVER.

By:_

MALCOLM MCLEOD

Its: VICE PRESIDENT

STATE OF ALABAMA Jefferson COUNTY Inst # 1993-38015

11/30/1999-38015
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
001 NCD 8.50

I, the undersigned authority, in and for said county, in said state, hereby certify that MALCOLM MCLEOD who is named as VICE PRESIDENT respectively of ALABAMA HOME MORTGAGE, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 3RD day of NOVEMBER, 1993.

Martha C. Hare

NOTARY PUBLIC My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 30, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.