RELEASE OF LIEN

TYPE 2
PIF 9-29-93
STMC # 2129695
STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Linda Eads employee of SouthTrust Mortgage, PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 15, 1990

executed by BRENT A. SHEMBERGER AND WIFE, DENISE S. SHEMBERGER

to SOUTH STATES MORTGAGE CORPORATION

recorded in book 282

page 843

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN book 282 page 847

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 9TH Day of NOVEMBER, 1993.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Tast # 1993-37917

OSHELBY COUNTY JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

1993.

this 9TH Day of NOVEMBER,

MIMULIA

OTARY PURLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION