

RELEASE OF LIEN

TYPE 1

PIF 9-15-93

STMC# 2229294

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Linda Eads
Employee of SouthTrust Mortgage
PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 20, 1991

executed by JOHN DONALD MILNER, JR. AND WIFE, CINDY M. MILNER

to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage BOOK 349 PAGE 405 has

been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 4TH Day of NOVEMBER, 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY: Lee Higginbotham
LEE HIGGINBOTHAM, VICE PRESIDENT

ATTEST:

Hugh Johnson
HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1993-37913
11/30/1993-37913
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 4TH Day of NOVEMBER, 1993.

Patricia Sutherland
NOTARY PUBLIC
MY COMMISSION EXPIRES

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 24, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.