

Yvonne Evans, Residential Real Estate Division  
Compass Bank

(ADDRESS)

P. O. Box 10566, 15 South 20th Street, Suite 1500  
Birmingham, AL 35233

**STATE OF ALABAMA**

COUNTY OF      SHELBY

# PARTIAL RELEASE OF RECORDED LIEN

**STATE OF ALABAMA**

COUNTY OF      SHELBY

# PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

## Taylor Properties

on March 12, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

1993-10168.

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_ ), the following described property and none other:

**PARCEL I:**

Lot 31, according to the Survey of Linkside at Greystone, as recorded in Map Book 17, Page 32, in the Probate Office of Shelby County, Alabama.

**PARCELI:**

Inst # 1993-37889

11/30/1993-37889  
08:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

08:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

001 MED

8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South

... a corporation, has caused these

presents to be executed this 15th day of November, 1993.

Central Bank of the South

Bv

Its:

**Vice President**

**STATE OF ALABAMA**

COUNTY OF                      JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb

whose name as Vice President of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of November, 19 93

**Notary Public**

**Notary Public**

Form No. 99/33-1216 Rev. 7/79

Oakaba Telle