| THIS INSTRUMENT PREPARED BY:            | (NAME)            | Yvonne Evans, Residential Real Estate Division Compass Bank         |
|---|-------------------|---|
|   | (ADDRESS)_        | 15 South 20th Street, Suite 1500                                    |
|   |                   | Birmingham, AL 35233  |
| STATE OF ALABAMA                        | )                 | FULL SATISFACTION OF RECORDED LIEN                                  |
| COUNTY OF SHELBY                        | )                 | ת<br>ה  |
|   |                   | the South   |
|   |                   | Central Bank of the South, a corporation , a corporation            |
| _                                       |                   | by that certain mortgage executed by                                |
| J. Harris Development Corpora           | ation             | on <u>June 10, 1992</u> , †   |
| which said mortgage was recorded in th  | e office of the . | Judge of Probate Court ofShelbyCounty, *                            |
| Alabama, in <u>Instrument Number</u>    | Genkálox _        | 1992-11353 , RAYNA,   |
| (and assigned to                        | in                | Book No   |
| Page No                                 | ), and does furth | ner hereby release and satisfy said mortgage.                       |
|   |                   |   |
|   |                   |   |
|   |                   |   |
|   |                   |   |
|   |                   | aze78   |
|   |                   | Inst # 1993-37878   |
|   |                   | 11/30/1993-37878  |
|   |                   | 11/30/13/30<br>07:58 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE |
|   |                   | SHELBY COUNTY VILLE 8.50  |
|   |                   |   |
|   |                   | en la                           |
| In Witness Whereof, Central Bank        | of the So         | outh, a corporation, has caused these                               |
|   | day of            |   |
| presents to be executed this 23rd       | day or            | , I V,  |
|   |                   | Central Bank of the South   |
|   |                   | By to the   |
|   |                   | Its: Nice President   |
|   | •                 |   |
| STATE OF ALABAMA                        | ;                 |   |
| COUNTY OF JEFFERSON                     | <b>)</b>          |   |
| I, the undersigned Notary Public,       | in and for said ( | County in said State, hereby certify that                           |
|   |                   | whose name asof   |
|   |                   |   |
|   |                   | , a corporation, is signed to the foregoing instrument, and who is  |
| known to me, acknowledged before m      | e on this day th  | nat, being informed of the contents of the instrument, he           |
| as such officer and with full authority | , executed the s  | ame voluntarily for and as the act of said corporation.             |
| Given under my hand and Official seal   | this 23rd         | _ day of, 19_93   |
| •                                       |                   |   |
|   |                   | Morris Weaver Achism  |
|   |                   | Notary Public  WY COMMISSION EXPIRES MAY 11, 1284                   |

Form No. 99/33-1217 Rev. 5/79