

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division  
Compass Bank  
 (ADDRESS) 15 South 20th Street, Suite 1500  
Birmingham, AL 35233

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Awtrey Building Corporation on July 9, 1991,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 353, Page No. 13  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 40, according to the Survey of Greenfield, Phases 4 & 6, as recorded in Map Book 17, Page 131, in the Probate Office of Shelby County, Alabama.

Inst # 1993-37872

11/30/1993-37872  
07:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

**Said mortgage shall continue in full force and effect with respect to the other property covered thereby.**

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 19th day of November, 1993.

Central Bank of the South

By

Its: Vice President

**STATE OF ALABAMA**

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb \_\_\_\_\_ whose name as Vice President \_\_\_\_\_ of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of November, 1993.

Monna Weaver Atchison  
Notary Public

MY COMMISSION EXPIRES MAY 11, 1934