

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division  
Compass Bank  
 (ADDRESS) 15 South 20th Street, Suite 1500  
Birmingham, AL 35233

**STATE OF ALABAMA**

## PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Homes & Land, Inc. on July 28, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument Number Book No. 1992-15359, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_ ), the following described property and none other:

Lots 12 and 14, according to the Survey of Cobblestone Square, as recorded in Map Book 16, Page 153, in the Probate Office of Shelby County, Alabama.

Lots 17, 20 and 26, according to the Survey of Cobblestone Square, as recorded in Map Book 16, Page 153, in the Probate Office of Shelby County, Alabama.

Inst # 1993-37871

11/30/1993-37871  
07:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 23rd day of November, 1993.

Central Bank of the South  
By [Signature]  
Its: Vice President

**STATE OF ALABAMA**

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb whose name as Vice President of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he \_\_\_\_\_

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of November, 19 93

Honna Weaver Atchison  
Notary Public

MY COMMISSION EXPIRES MAY 11, 1994