

JEFFERSON TITLE CORPORATION

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020 This instrument was prepared by /Whaley & Grimes, P.C. 244 West Valley Avenue, Suite 200A (Address) Birmingham, AL 35209 WARRANTY DEED STATE OF ALABAMA **JEFFERSON** KNOW ALL MEN BY THESE PRESENTS: That in consideration of One hundred twenty-three thousand nine hundred and no/100----to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Greystone Ridge Partnership, an Alabama General Partnership (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Beverly S. Harrison, an unmarried woman (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Lot 149-A, according to the Resurvey of Lots 129 through 178, Greystone Ridge Garden Homes, as recorded in Map Book 17 page 28 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to easements, rights of way, reservations, agreements, and restrictions and set back lines of record. \$99,120.00 of the purchase price recited above was paid from mortgage loans closed simultaneously herewith. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. 2nd IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this______ ______, 19<u>93</u> November day of____ GREYSTONE RIDGE PARTNERSHIP FOR: (SEAL) (SEAL) Gary Dent Its: Managing Partner (SEAL) (SEAL) Inst 1/29/1993-37784 (SEAL) (SEAL) SHELBY COUNTY JUDGE OF PROBATE **ALABAMA** STATE OF General Acknowledgment **JEFFERSON** COUNTY a Notary Public in and for said County, H. Evans Whaley in said State, hereby certify that Gary Dent, as Managing Partner of Greystone Ridge Partnership, an Alabama General Partnership known to me, acknowledged before me on this day, that, signed to the foregoing conveyance, and who is whose name(s) executed the same voluntarily on the day the same bears date. being informed of the contents of the conveyance, he November/ 2nd day of. Given under my hand and official seal this, MOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: AUG. 12, 1995. BONDED THRU WESTERN SURETY CO.