

STATE OF ALABAMA X  
JEFFERSON COUNTY X

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Ronald P. Banker and wife, Carol Banker, in the principal sum of \$ 171,000.00, dated November 15, 1993, and recorded in Real Inst # 1993-37780 in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 15th day of November, 19 93.

COLONIAL BANK

BY:

Mark Brinton

Its Executive Vice-President

STATE OF ALABAMA X  
JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 15th day of November, 19 93.

Vanessa D. Cotton  
Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 27, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument was prepared by:  
Colonial Bank  
P.O. Box 1887  
Birmingham, AL 35201

Inst # 1993-37781

11/29/1993-37781  
01:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

STATE OF ALABAMA    X  
JEFFERSON       COUNTY   X

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COLONIAL BANK

BY: Mark Brinton

Its Executive Vice-President

STATE OF ALABAMA    X  
JEFFERSON       COUNTY   X

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Exhibit "A"

Commence at the Southeast corner of the NE 1/4 of the NW 1/4 of Section 22, Township 19 South, Range 1 East; thence run North along the East line of said 1/4 - 1/4 Section 28.75 feet; thence turn 90° 36' 49" left and run Westerly 690.00 feet to the point of beginning; thence turn 90° 00' 00" left and run Southerly 156.00 feet; thence turn 90° 00' 00" right and run Westerly 548.28 feet; thence turn 90° 00' 00" right and run Northerly 156.00 feet; thence turn 14° 50' 47" right and run Northeasterly 147.39 feet; thence turn 86° 11' 35" right and run Southeasterly 520.14 feet; thence turn 78° 57' 38" right and run Southerly 42.87 feet to the point of beginning.

ALSO: A 20 foot wide easement for ingress and egress, said easement being 10 feet on both sides of a centerline described as follows:

Commence at the Southeast corner of the NE 1/4 of the NW 1/4 of Section 22, Township 19 South, Range 1 East; thence run North along the East line of said 1/4 - 1/4 Section, 28.75 feet; thence turn 90° 36' 49" left and run Westerly 690.00 feet; thence turn 90° 00' 00" left and run Southerly 156.00 feet; thence turn 90° 00' 00" right and run Westerly 548.28 feet; thence turn 90° 00' 00" right and run Northerly 156.00 feet; thence turn 14° 50' 47" right and Northeasterly 112.63 feet to the center line of said Easement; thence turn 77° 37' 23" left and run Northwesterly 54.10 feet; thence turn 14° 56' 10" left and run westerly 61.10 feet; thence turn 4° 30' 07" right and run northwesterly 330.70 feet to the easterly right of way line of Westover Sterrett Road (Highway Number 55).

Inst # 1993-37781

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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00