RETURN TO: FAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 226094

MORTGAGOR: RUSSELL DEAN HARPER

INV. NO.: 008

INV. LOAN NO.:1654678464

FIF DATE: NOVEMBER 3, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF NOVEMBER 13, 1986, EXECUTED BY RUSSELL DEAN HARPER & JOY GAYLE HARPER, AND RECORDED IN MORTGAGE BOOK 101, PAGE 749, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED NOVEMBER 12, 1993.

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. CEORMERLY ENGEL MORTGAGE COMPANY)

WAN TURLEY

TITUE: VICE PRESIDENT

Inst # 1993-37745

10:59 AM CERTIFIED

I, THE UNDERSIGNED NOTARY PUBLIC IN MELLY POUNT SPEED PROBLET AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICEOPHENIDEN OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS ROSTRUMENT, SHE, AS SUCH OFFICER. AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, NOVEMBER 12, 1293.

NOTARY PUBLIC YMV Commission Expires May 10, 1997

THIS INSTRUMENT PREPARED BY: STEPHANIE ERSKINE AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, AL 35201

たにの1228円数