SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned BENCHMARK MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Michigan, does hereby certify that real estate mortgage now owned by it, dated $_{\rm MAY\ 16,\ 1986}$, made by

ALAN J. SWINDALL AND WIFE SANDRA H. SWINDALL CITY OF ALABASTER COUNTY OF SHELBY AND STATE OF ALABAMA as mortgagors, to:

BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION

1311 S. LINDEN RD., FLINT, MI 48532-3443

as mortgagee, and recorded as Document No. in Liber No. 072 , pages No. 944-947 , in the Office of the Register of Deeds for SHELBY County, State of ALABAMA , and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 14, BLOCK 3, ACCORDING TO THE FIRST SECTOR, NAVAJO HILLS, AS RECORDED IN MAP BOOK 5 PAGE 18 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, said BENCHMARK MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President in Flint, Michigan.

This 29TH day of SEPTEMBER A.D., 19 93

WITNESSED:

Machell DCooner

Michelle D. Coomer

Catherine Lincoln

BENCHMARK MORTER CORPORATION

Tte President, Lee J. Hovt

BENCHMARK MORTGAGE CORPORATION 1311 S. Linden Rd.

Flint, Michigan 48532

STATE OF MICHIGAN

SS

COUNTY OF GENESEE

I, Eve Kristi Duncan, a Notary Public in and for said county in the state aforesaid, do hereby certify that LEE J. HOYT, personally known to me to be the PRESIDENT of BENCHMARK MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Michigan, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as President signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes set forth.

Given under my hand and official seal this $^{29\text{TH}}$ day of SEPTEMBER , $^{19\,93}$ My address is: 1311 S. Linden Rd., Flint, MI 48532 My Commission Expires: 05/03/98

Eve Kristi Duncan Notary Public, Genesee County

Drafted by and return to:

Lee J. Hoyt, President Benchmark Mortgage Corporation 1311 S. Linden Rd. Flint MI 48532 Inst # 1993-37614

#5880

121/24/1993-37614
CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
8.50
8.50