(Name) (Address) WARRAN STATE OF ALABAMA Shelby COUNTY KNOW ALL	Send Tax Motice to: (Name) (Dorothy England (Address) 3573 England Poad Fultondale, Alabama 35068
WARRAN	
	TY DEED
	TY DEED
STATE OF ALABAMA ShelbyCOUNTY } KNOW ALL M	
	MEN BY THESE PRESENTS,
That in consideration of <u>Fifty Dollars and No.</u>	/100 (\$50.00)
to the undersigned grantor (whether one or more), in hand paid b	by the grantee herein, the receipt whereof is acknowledged, I or we,
Lee Johnson (herein referred to as grantor, whether one or more), grant, bar	rgain, sell and convey unto
(herein referred to as grantee, whether one or more), the follow	to her daughter, Melanie Lowery Swann wing described real estate, situated in by County, Alabama, to-wit:
NE¼ of the NW¼ of Section 11, Township 2 Alabama, and the south right-of-way line south line of said ¼-¼ Section for 61.56 northerly for 164.40 feet; thence 97 deg 168.60 feet; thence 81 deg. 05 min. left the southeast corner of Lot 29, Siluria west along the south line of said Lot 29 said Lot 29 and the northeast corner of southerly along the east line of said Lo right and run westerly along the south l east right-of-way line of Mill Street; t along said east right-of-way line for 24 and except the northern 75 feet of said	feet; thence 92 deg. 00 min. left and run 10 min. right and run Southeasterly for and run northeasterly for 190.11 feet to Mills; thence 106 deg. 36 min. left and run for 154.54 feet to the southwest corner of Lot 10; thence 90 deg. 00 min. left and run of 10 for 75.00 feet; thence 90 deg. 00 min. left and run line of said Lot 10 for 130.00 feet to the thence 90 deg. 00 min. left and run southerly 45.77 feet to the point of beginning; less
Subject to easements and restrictions of	f record.
The legal description setout herein was without the benefit of survey and title	furnished to preparer by the grantor herein search.
TO HAVE AND TO HOLD, To the said GRANTEE, h	is, her or their heirs and assigns forever.
her or their heirs and assigns, that I am (we are) lawfully seized in upless otherwise stated above; that I (we) have a good right to	eirs, executors and administrators, covenant with said grantee, his fee simple of said premises; that they are free from all encumbrances to sell and convey the same as aforesaid; that I (we) will, and mend the same to the said grantee, his, her or their heirs and assign
IN WITNESS WHEREOF, I (we) have hereunto set my day of	
(Seal)	Lee Johnson (Sea
(Seal)	(Sea
(Seal)	(Sea
	11/24/1993-375A2 10:05 AM CERTIFIED 10:05 AM CERTIFIED
	SHELBY COUNTY JUBGE OF PROBATE 9.00
STATE OF ALABAMA	η υ τ
County 2 General Ack	11044 100 Bittotte 1 State Carrie San James 19
County General Acking I, E/5/e C/ark in said State, hereby certify that	a Notary Public in and for said Count
in said State, hereby certify that Lee Johnson whose pamets) 15 signed to the foregoing conveyance, a	

DIV COMMISSION EXPIRES JULY 13, 1994 Elsie Clark
Notary Public