Return to:
SOURCE ONE MORTGAGE SERVICES CORPORATION
6650 SOUTHPOINT PKWY, STE. 1 ASSIGNMENT OF MORTGAGE
JACKSONVILLE, FL 32216

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE

AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 assignee, the receipt of which is hereby acknowledged, has sold, assigned an transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 9th day of November in the year 19 93 , being made by DANNY JOE MASSEY and CAIHY C. MASSEY, HUSBAND AND WIFE as mortgagor, to FOX FINANCING INC. as mortgagee, and recorded in deed/book \*\* 1993 page 37452 in the office of the county recorder of shelfy State of Alabama Describing property therein as: RECORDED IN MAP BOOK 9, PAGE 170 IN THE PROBACTE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA \*\*MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH commonly known as: 557 OLDE TOWNE LANE, ALABASTER, AL 35007 IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 9th day of November in the year 19 93. THE MORTGAGE AUTHORITY, INC. IN PRESENCE OF Duchi. **AUTHORIZED SIGNER** BRENDA A. SWISHER PRODUCTION OPERATIONS SUPERVISOR LORRAINE NIEHAUS STATE OF Florida COUNTY OF \_\_\_DUVAL On this \_\_\_\_\_9TH day of \_\_\_\_November \_\_\_\_, in the year 19 \_\_\_\_93 \_\_, before me personally appeared \_\_\_\_\_\_ BRENDA A. SWISHER \_\_\_\_\_\_, to me. Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation. NOTARY PUBLIC DUANGFICIALUNIOTARY SEAL M DUANE ALFORD NOTARY PUBLIC STATE OF PLORIDA COMMISSION NO. CC201420 MY COMMISSION EXP. JUNE 15,1996 Prepared by: Jenny Porter

FORM: MULTISTATE

Inst # 1993-37454

11/23/1993-37454 D7: D4 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50