

FMC # 6920656

NAME: JOHNSON WILLIAM H

P/O DATE: 8/31/93

PREPARED BY

TIMOTHY ANDERSON
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

Inst # 1993-37440

11/23/1993-37440
06:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AFTER RECORDING, FORWARD TO:

Fleet Mortgage Corp.
11000 Parkland Avenue
P.O. Box 303
Milwaukee, WI 53224

SATISFACTION/DISCHARGE OF MORTGAGE

8.50

The undersigned certified that it is the present owner of a mortgage executed by
JACKIE LOUELLEN MINOR, A SINGLE WOMAN
to TROY & NICHOLS, INC.
on DECEMBER 9, 1988 and recorded on DECEMBER 28, 1988
in the office of the RECORDER of SHELBY
County, ALABAMA, in Book/Vol./Reel 219
Page/Image 780, as Document

The above described mortgage is, with the note accompanying it, fully paid,
satisfied, and discharged. The RECORDER of said county
is authorized to enter this satisfaction/discharge of record.

LOT 47, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE I, AS
RECORDED IN MAP BOOK 11, PAGE 100, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 1989 WHICH ARE A LIEN, BUT NOT DUE AND
PAYABLE UNTIL OCTOBER 1, 1989.

EXISTING EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, SET BACK LINES,
LIMITATIONS, IF ANY, OF RECORD.

DATED OCTOBER 7, 1993



FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS

BY: DENNIS CREEGAN

ITS: VICE-PRESIDENT

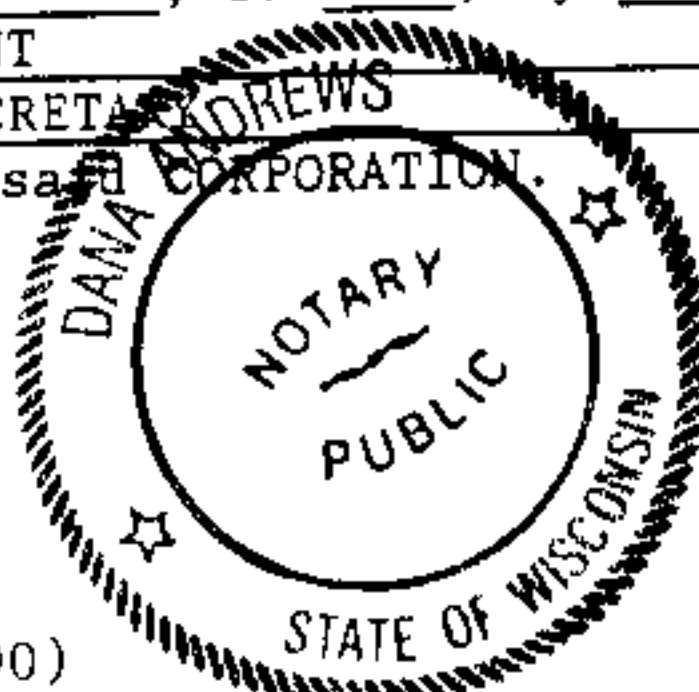
WITNESS

BY: VINITA J. STRONG-MCDONALD
ITS: ASSISTANT SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 7TH day of
OCTOBER, 19 93, by DENNIS CREEGAN
VICE-PRESIDENT and VINITA J. STRONG-MCDONALD
ASSISTANT SECRETARY of FLEET MORTGAGE CORP., a RHODE ISLAND CORP.,
on behalf of said CORPORATION.



SR 55B (12/90)

DANA ANDREWS
NOTARY PUBLIC
COMMISSION EXPIRES 5/12/96
COMMISSION IN MILWAUKEE COUNTY WISCONSIN