

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

Inst # 1993-37432

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **881/309982/(CURRIN)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **SAMUEL E NOBLE, A MARRIED MAN AND GEORGE S BRASWELL, A MARRIED MAN**
: **RONALD W CURRIN, AN UNMARRIED MAN**

Mortgagee: **NATIONAL HERITAGE MORTGAGE CORPORATION**

Prop Addr: **704 HILLSBORO CIR, BIRMINGHAM AL**

Loan Amount: **36,100.00**

Date Of Mortgage: **11-08-85**

Recording Date: **11-18-85**

Book: **049**

Page: **484**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 5, 1993**,
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, by and through its attorney in fact, **Standard Federal Savings Bank**, recorded on **12-11-90** in Bk **321** on Pg **701** as Doc # _____,
by and through **Resolution Trust Corporation**, in its capacity as Conservator for
Standard Federal Savings Association, transferee of **Resolution Trust Corporation**, as receiver for **Standard Federal Savings Bank**

Carl Gerstenberg
Vice President

Ruth Gerstenberg
Assistant Secretary

STATE OF **MARYLAND**)
) SS
COUNTY OF **FREDERICK**)

11/23/1993-37432
06:05 PM, CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8:50:17

On this **NOVEMBER 5, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **Carl Gerstenberg** and **Ruth Gerstenberg** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **Standard Federal Savings Bank, attorney in fact for Government National Mortgage Association**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyler
NOTARY PUBLIC

PREPARED BY:

Chris L. Lantz
P.O. BOX 3829
FREDERICK, MD. 21701-0907

