

AmSouth BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

Shelby COUNTY.

THE SOUTHERN BANK
MARTIN L. JACKSON
P. O. BOX 1084
BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

_____ James Ray Garmon and Diane M. Garmon _____

under date of May 24, 1988, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 185, at page No. 800, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 18th, day of Nov., 19 93.

AmSouth Bank N.A.

By _____

Vice President

Inst # 1993-37405

11/23/1993-37405
03:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, Sheila D. Cook, a Notary Public,

in and for said County in said State, hereby certify that Larry J. Daniels

_____, whose name as Vice President of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18th day of Nov., 19 93.

Sheila D. Cook
Notary Public