STATE	OF	ALABAMA	1
COUNTY	10	. SHELBY	,

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned $J.\ P.\ Kelly,\ Presiden$
<u>of Merchants &amp; Planters Bank</u> , acknowledges full payment of
the indebtedness secured by that certain Real Property mortgage executed by
Richard A. Craig and Rhonda A. Craig which said mortgage was recorded in the Office of the Judge of Probate Court of SHELBY County, Alabama, in Instrument No. 03/19/1993-07595 ,
and the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, J. P. Kelly, President of Merchants
& Planters Bank has caused these presents to be executed
this <u>/900</u> day of <u>November</u> , 19 <u>93</u> .  Merchants & Planters Bank
Tille Dank
By: J. P. Kelly
Its: PRESIDENT
· · · · · · · · · · · · · · · · · · ·
STATE OF
COUNTY OF GENERAL ACKNOWLEDGMENT
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that whose
name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.  Given under my hand and Official seal this day of,  19
Notary Public
STATE OF ALABAMA )
COUNTY OF SHELBY CORPORATE ACKNOWLEDGMENT
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that $J.~P.~Kelly$ whose name
as President of Merchants & Planters Bank a
corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 19th day of November,
19 93.
Karly 1 D. Clecken
Notary Public, Alabama State At Large
My Commission Expires Jan. 21, 199Z
INSTRUMENT PREPARED BY:

INSTRUMENT PREPARED BY:

MITCHELL A. SPEARS

P.O. BOX 119

MONTEVALLO, ALABAMA 35115 + 1993-37397

(205) 665-5076

11/23/1993-37397
03:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KEL 8.50