## Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Partner

This instrument was prepared by: (Name) Courtney Mason & Asoc. PC	Send Tax Notice to: (Name) Roy Martin Construction Co. Inc.
(Name) Courtney Hason & Asoc. 10 (Address) PO BOX 360187	(Name) Roy Martin Constitution Co. The (Address) PO_BOX 9
Birmingham, AL 35236-0187	Pelham, AL 35124
PARTNERSHI	IP WARRANTY DEED
STATE OF ALABAMA	
Shelby COUNTY KNOW A	LL MEN BY THESE PRESENTS, \$101,500.00
That in consideration of One Hundred One Thous	sand Five Hundred and no/100ths DOLLARS
to the undersigned grantor. Kentwood Partners	a (general) (limited) a partnership
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presents, grant, bargain, sell an	rantee herein, the receipt of which is hereby acknowledged, the said on the said of the sa
Roy Martin Construction Co., Inc.	
(herein referred to as GRANTEE, whether one or more) County, Alabama, to-wit:	), the following described real estate, situated inShelby
Lot(s) 36,45,54,59,&60 according to recorded in Map Book 17 page 115 in being situated in Shelby County, Alabama.	the Probate Office of Shelby County, Alabama;
Subject to existing easements, current tarrights of way, if any, of record.	xes, restrictions, set-back lines and
	27389
ı	Inst + 1993-37389
	11/23/1993-37389  02:54 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  002 MEL 112.50
چ	AND THE STATE OF T
	THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.
TO HAVE AND TO HOLD, To the said GRANTE	EE, his, her or their heirs and assigns or its successors, forever.
And said GRANTOR does for itself, its successors at assigns, or its successors and assigns, that it is lawfully sections that it has a good right to sell and convey the same	nd assigns, covenant with said GRANTEE, his, her, or their heirs and eized in fee simple of said premises, that they are free from all encumame as aforesaid, and that it will, and its successors and assigns shall, her or their heirs, executors and assigns, or its successors and assigns,
IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signs	y its General Partner(s), who (is) (are) ature and seal,
this the <u>20th</u> day of <u>October</u>	19 <u>93</u> .
	By Mile Cut Partner By

STATE OF ALABAMA			
COUNTY }			
	white is and for said cours	tu in said state hereby certify t	hat
I, the undersigned authority, a Notary P	Mike Kent	ly III Said State, ficiety certify t	
	MIKE KEHL		
<u> </u>			
whose name(s) as general partner(s) of	Kentwo	od Partners	
Willoge Harriets) as general partner(s) or	a (n)	General	(general) (limited)
		(state)	
partnership, and whose name(s) is (are) signed	to the foregoing instrumer	it, and who is (are) known to m	e, acknowledged before
me on this day that, being informed of the con	tents of said instrument, (he	) (she) (they), as such partner(s),	and with full authority.
and as the	act of said nartnership	_	<b>€</b> 55
Given under my hand and official seal t	this day of _	Uclober	, 19 <b>_9.5</b> _
Olivell fillides they mailed and official source		R. 11	n/L
AFFIX NOTARIAL SEAL		tringa M	dayor
		Notary Pub	lic,
	м	v commission expires:	197

State of Alabama County of Shelby )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald W. Martin who is , an Alabama General general partner of Kentwood Partners Partnership, and whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such partner and full authority, executed the same voluntarily for and as the act of said partnership.

GIVEN UNDER MY HAND THIS THE 25th DAY OF October, 1993.

Publi¢ . Murphree commission

expires: 4/9/95

COUNTY OF

Birmingham, Alabama 35244 Phone (205) 988-5600 Deed Tax S 7 0 0 This form furnished by RIVERCHASE OFFICE 2068 Valleydale Road

213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235

EASTERN OFFICE

Birmingham,

Recording Fee \$

STATE OF ALABAMA Partnership Warranty Deed

WARRANTY

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Inst # 1993-37389

11/23/1993-37389 02:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 112.50 JBH S80