SECOR DANK, PEDERAL SAVING BANK P.O. BOX 0304/10 BIRMINGHAM / AL \$35283-0470

## 336481-7 (Secon)

## KULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON )

WHEREAS the undersigned, SECOR DANK, FEDERAL SAVINGS DANK, a Corporation, being the successor to SECOR BANK FEDERAL SAVINGS BANK a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of County, ALABAMA , to-wit: SHELRY .

NAME OF HORTGAGOR SAM HENDRICKSON JR. DONNA HENDRICKSON

DATE EXECUTED .

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1992-28818

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITHESS WHEREOF, the baid SECOR DANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the \_\_\_\_\_\_ day of \_\_November\_\_\_\_\_, 1993.

ATTEST:

SECOR BANK, FEDERAL BAVINGS BANK

ITS CORPORATE SECRETARY

11785/1993-37370 CE PRESIDENT 02:49 PM! CERTIFIED

BTATE OF ALABAMA

SHELBY COUNTY JUDGE OF PROBATE

DOT, KEM

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Deidre S. Landis , whose names as Corporate Secretary and and Robin N. Ehret Vice President respectively, of SECOR DANK, FEDERAL SAVINGS DANK, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on the day, that being informed of the contents of the release, they as such officers, and with full authority, 'executed the same | voluntarily for and as the act of said Corporation.

15th Iday November Given under my hand official seal this · 🏲 1993.

This instrument was prepared by 69 60 **6**000) 67**90 61=** 

REAL ESTATE FOUNDING, INC.

605 C. Perry Special Montgomery, Alabama 36104

Prepared By: