STATE OF ALABAMA	
COUNTY OF SHELBY	;
	ENTS, TMAT, the undersigned, ORPORATION , a NORTH CAROLINA
	er of that certain mortgage executed to STEPHENS
	and the owner and holder of the indebtedness mortgage is dated $\frac{\text{MAY } 16}{}$,
of SHELBY County, Ala	s recorded in the office of the Judge of Probate bama, in Mortgage Book No. 185, at Page
· · · · · · · · · · · · · · · · · · ·	acknowledge full payment of said mortgage, nd discharge the same of record.
	dersigned, FIRST UNION MORTGAGE CORPORATION
	executed for and in its corporate name and
·	FIRST UNION MORTGAGE CORPORATION
	ASSISTANT, VICE PRESIDENT
•	CATHERINE HOUSTON
for said County, in said State,	JOHN M. WEST . a Notary Public in and hereby certify that <u>CATHERINE HOUSTON</u>
whose name as ASSISTANT VICE	
MORTGAGE CORPORATION a	corporation, is signed to the foregoing
· ·	faction, and who is known to me, acknowledged
•	ing informed of the contents of the release,
voluntarily for and as the act	th full authority, executed the same
Given under my hand this	
STAPLE TAPLE	John M. West
PUBLIC OF	My Commission Expires:
COUNTY WILLIAM	My Commission Expires November 3, 1993 In WAKE County in State Of NORTH CAROLINA
PREPARED BY FIRST UNION MOR 4300 SIX FORKS	RTGAGE CORPORATION ROAD
POST OFFICE BOX RALEIGH, NC 276	X 18109
ALTCTA SMITH	1992 -

11/23/1993-37340

11/23/1993-37340

O1:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 KEL 8.50

FUMC 2198 (Rev. 5/91)