ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

Molton Allen & Williams Corporation

November 3, 1993, and recorded in volume VOLUME/BOOK 1993 PAGE 37325 of the mortgage records in the Office of the Probate Judge of Shelby County, State of ALABAMA, together with the debt thereby secured and the property therein described.

In Witness Whereof, Mortgage Brokers Services, Inc. has caused this instrument to be executed by Paul A. Hammond, its President,

who is thereunto duly authorized, and the seal of said corporation to be hereunto affixed, on this 3rd

day of November, 1993.

Viortgage Brokers Services,

tta: President

THE STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said county and state, hereby certify that Paul A. Hammond, whose name as President of Mortgage Brokers Services, Inc. signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of November, 1993

Notary Public (

My commission expires: $\sqrt{3 - 90}$

11/22/1993-37226
06:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50