

Amendment to Mortgage Increasing Amount of Secured Debt

70,000.00

Mortgagor's name: RIVERCHASE UNITED METHODIST CHURCH Tax I.D. or S.S. # [REDACTED]
 Mortgagor's name: _____ Tax I.D. or S.S. # _____
 Mortgagor's name: _____ Tax I.D. or S.S. # _____
 Mortgage: First Alabama Bank Date of this amendment: NOVEMBER 17, 19 93
 Date of mortgage: MAY 7, 19 91, AMENDED JUNE 30, 1992
 Mortgage recorded in SHELBY COUNTY, ALABAMA Book 342 Page 157
 AMENDED BY INSTRUMENT # 1992
 Original amount of debt secured by mortgage: \$ 2,250,000.00 Current balance: \$ 2,205,258.00
 Amount of debt secured by amended mortgage: \$ 2,320,000.00

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgagee, First Alabama Bank, named above. You and your mean the Mortgagors named above, individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained xxxxxx of the following loan agreements dated the same date as the date of this agreement:

- ☐ Fixed Rate Loan Agreement Secured By Real Estate (RES-152--1/87)
- ☐ Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149--6/86)
- ☐ Variable Rate Consumer Loan Agreement Secured By Real Estate (REX-154--1/87)
- ☐ Commercial Loan Agreement (LON-153)
- ☐ Real Estate Mortgage Note (RE-112--10/82)
- ☒ Real Estate Loan Agreement—Amendment (LSRS-REL-AMEND 5/20/87) LOAN # 5191602-0001
- ☒ \$70,000.00 NEW MONEY ADVANCED

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$2,320,000.00.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT
 2105 OLD MONTGOMERY HIGHWAY BEFORE YOU SIGN IT.
 SUITE 100 RIVERCHASE UNITED METHODIST CHURCH
 PELHAM, ALABAMA 35124
 ATTN: MR. TOM HALL
 Address for notices _____

Address for notices _____

Address for notices _____

By: James P. Jenkins L.S.
 Mortgagor ITS CHAIRMAN OF THE BOARD OF TRUSTEES

x _____ L.S.
 Mortgagor

By: Ruth P. Ellis L.S.
 Mortgagor ITS SECRETARY OF THE BOARD OF TRUSTEES

FIRST ALABAMA BANK

By: _____

Its _____

11/22/1993-37123
 01:11 PM CERTIFIED

LSRS 1/5/88 SHELBY COUNTY JUDGE OF PROBATE
 003 MCD 118.50

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Lange, Simpson

Amendment to Mortgage Increasing Amount of Secured Debt

THE STATE OF ALABAMA,
_____ COUNTY.

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name is _____ signed to the foregoing conveyance and who _____ known to me, acknowledged before me on this say that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____, 19____.

Notary Public

THE STATE OF ALABAMA,
Jefferson COUNTY.

I, Mary Beth O'Neill, a Notary Public in and for said County, in said State, hereby certify that Mark Hauze whose name as Vice President of First Alabama Bank, a corporation is _____ signed to the foregoing conveyance and who is known to me, acknowledged before me on this say that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date, for and as an act of said corp. he, as such officer and with full authority,

Given under my hand and official seal, this 17th day of November, 1993.

Mary Beth O'Neill
Notary Public

MY COMMISSION EXPIRES JANUARY 22, 1996

THE STATE OF ALABAMA,
Shelby COUNTY.

I, Thomas F. Hall, II, a Notary Public in said State, hereby certify that JAMES A. LEWIS AND RUTH P. ELLIS whose name as CHAIRMAN AND SECRETARY of the BOARD OF TRUSTEES OF RIVERCHASE UNITED METHODIST CHURCH corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this _____ day of NOVEMBER, 1993.

Thomas F. Hall
Notary Public

MY COMMISSION EXPIRES: 1-10-95

EXHIBIT A

Parcel I:

Commence at the Southwest corner of the NE 1/4 of the NW 1/4 of Section 25, Township 19 South, Range 3 West for the point of beginning; thence run Eastwardly along the South line of said 1/4-1/4 Section for a distance of 136.13 feet to the centerline of old railroad bed; thence turn an angle to the left of 45 deg. 50' 23" and run Northeasterly along the centerline of said old railroad bed a distance of 591.17 feet; thence turn left an angle of 44 deg 20' 38" and run Northerly a distance of 153.24 feet to the South right of way line of Old Montgomery Highway; thence turn left an angle of 94 deg. 38' 17" and run in a Southwesterly direction along said South right of way line for a distance of 548.92 feet to the West line of said 1/4-1/4 Section; thence turn left an angle of 20 deg. 34' 25" and run Southwesterly a distance of 309.80 feet to the East right of way line of Montgomery Highway; thence turn left an angle of 101 deg. 14' 30" and run in a Southeasterly direction along said Montgomery Highway right of way a distance of 464.45 feet to the West line of said 1/4-1/4 Section; thence run Southwardly along said West line of said 1/4-1/4 section for a distance of 25.75 feet to the point of beginning. Situated in Shelby County, Alabama.

Less and except any portion that lies within a road right-of-way.

Parcel II:

ALSO: Begin at the SW Corner of the NE 1/4 of the NW 1/4 of Section 25, Township 19 South, Range 3 West and run East along the South line of said forty acres a distance of 134 feet to the approximate center of an old railroad bed for the point of beginning; thence continue East along said forty acre line 162 feet to the SW corner of Fred Honeycutt Lot; thence along the West line of said Honeycutt Lot, run North 29 deg. 52' East, 491 feet; thence South, 43 deg. 22' West, 591 feet to the point of beginning.

Inst # 1993-37123

11/22/1993-37123
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 118.50