STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Kno	w All Men	By These Prese	nts, That, i	the und	ersigned NA	TIONAL BANK OF	COMMERCE OF	
						the indebtedness	·	
(Real Prop	erty) (1561)	иник Та и и и и и и и и и и и и и и и и и и и	xmortgage	execute	d by			<u> </u>
Ra 1	ph E. Smi	th and Brenda	D. Smith,	, husba	nd and wi	fe		
which said	mortgage	was recorded in	n the office	of the	Judge of Pr	obale Court of SHE	LBY Exson County	, Alabama
						_, (and assigned to		
in	Во	ok No	, Page		,) and th	e undersigned doe	s further here	by release
and satisfy	said mor	tgage.						
Lot Map	31, acco Book 9,	ording to the Page 1 (a) an	Survey if nd (b), in	Sunny the P	Meadows, robate Off	2nd Sector, as r ice of Shelby Co	ecorded in unty, Alaban	na.
				Inst	. + 1993	-37122		•
					/22/1993 OB PM CI LBY COUNTY JUDG OOI NCD			•
				· • • • • • • • • • • • • • • • • • • •		e COMMEDCE OF RI	DMINGUAM	
						F COMMERCE OF BI	KATHOUNG	02
has caused	i these pre	sents to be exco	uted this	9	day of	November	, 18	93
					NAT	IONAL BANK OF CO	MMERQÉ OF B	IRMINGHA
					BY:	1/m//	1	
						BARRY D. LOCAL	(2-)-0	
				•	ITS	: ASSISTANT VICE	<u> PRESIDENT</u>	
	COFA	LABAMA						
1, the	undersign	ed Notary Public,	in, and for	sald Cou	inty in said &	State, hereby certify to SSISTANT VICE Pl	hat RESIDENT	
this day th	at, being in	ERCE OF B'HAN	<u>f</u> a corporation the stantage of the stantage	on) is alg Instrum	ened to the f	oregoing instrument, uch officer and with	acknowledged t	efore me o executed th
Olver	n under my	hand and Offici	al seal this	9	day of	November		93
IANOITAN	BANK OF	COMMERCE OF		.M		Manay Public	Uliano	
P. O. BO BIRMINGI		35202				Notary Public		
						n:		

MY COMMISSION EXPLIES MAY REL 1995