

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST CAPITAL MORTGAGE, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto EXPRESS AMERICA MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by JAMES ROBERT TATUM, JR. AND C. LOUISE TATUM to FIRST CAPITAL MORTGAGE, IN THE PRINCIPAL SUM OF \$69,900.00 dated the 8TH day of NOVEMBER, 1993, and filed for record on the 22nd day of November, 1993, in the Office of the Judge of Probate of Jefferson County, Alabama in Real Inst # 1993 Page 37073, together with the debt thereby secured, the note therein described all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 9, IN BLOCK 2, ACCORDING TO THE SURVEY OF SHELENA ESTATES, AS RECORDED IN MAP BOOK 5, PAGE 25, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said EXPRESS AMERICA MORTGAGE CORPORATION its, successors and assigns, FOREVER.

By: Philip L. King
Its: Vice President

STATE OF ALABAMA
Jefferson COUNTY

Inst # 1993-37074

11/22/1993-37074
10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 KCD 8.50

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King who is named as Vice President respectively of First Capital, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 8TH day of NOVEMBER, 1993.

Shirley W. Mitchell

NOTARY PUBLIC
My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
COMMISSION EXPIRES: Sept. 30, 1997.
THRU NOTARY PUBLIC UNDERWRITERS.