

STATE OF Alabama
COUNTY OF Jefferson

LOAN # 470357

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 8th day of November, 19 93, by and between MORTGAGE BROKERS SERVICES, INC., called ASSIGNOR, acting by and through its duly authorized officer, and MOLTON ALLEN AND WILLIAMS CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to ASSIGNEE. Together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of and duly identified as follows:

ORIGINAL MORTGAGOR(S)	DATE OF MORTGAGE	BOOK	PAGE
Kim N. Price & Sally T. Price	11/8/1993	Inst #	1993-37066

IN WITNESS WHEREOF, the said MORTGAGE BROKERS SERVICES, INC. has caused these presents to be signed by its President, and its's corporate seal hereto affixed this 8th day of November, 19 93.

Mortgage Brokers Services, Inc.
Lenders Name Loan Closed In.

President
Typed Name: Paul A. Hammond

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned Notary Public and for said County and said State, hereby certify that Paul A. Hammond, whose name as President respectively of MORTGAGE BROKERS SERVICES, INC. an ALABAMA CORPORATION, signed the foregoing instrument and who is known to me, acknowledge before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority execute and deliver the same voluntarily for such and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 8th day of November, 19 93.

Inst # 1993-37067

Judy A. Knight
Notary Public

My commission expires:

2-25-95

11/22/1993-37067
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50