

STATE OF ALABAMA

COUNTY OF Jefferson

**ASSIGNMENT OF MORTGAGE**

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,  
does hereby transfer, assign and convey unto

BancBoston Mortgage Corporation  
7301 Bay Meadows Way  
Jacksonville, FL 32256

its successors and assigns, all of Assignor's right, title and  
interest in, to and under that certain Mortgage executed by :

Philip A. Christy and wife, Sonya Christy

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the  
Probate Court of Shelby County, Alabama, in ~~Deed Book~~ <sup>Instrument #</sup>

1993 Page 37012 together with the property therein described, to  
wit:

See Attached Exhibit "A" for legal description.

in Shelby County, Alabama, the indebtedness  
secured thereby, and all powers and privileges contained in said  
mortgage, same being dated:

November 16, 1993

In witness whereof, Assignor has caused these presents to be  
executed on its behalf, its corporate name to be subscribed and its  
Seal affixed hereto by it's duly authorized corporate officer on  
this 16th day of November 1993.

GRIFFIN FEDERAL SAVINGS BANK

BY: Sandy Studle

Sandy Studle  
Senior Vice President

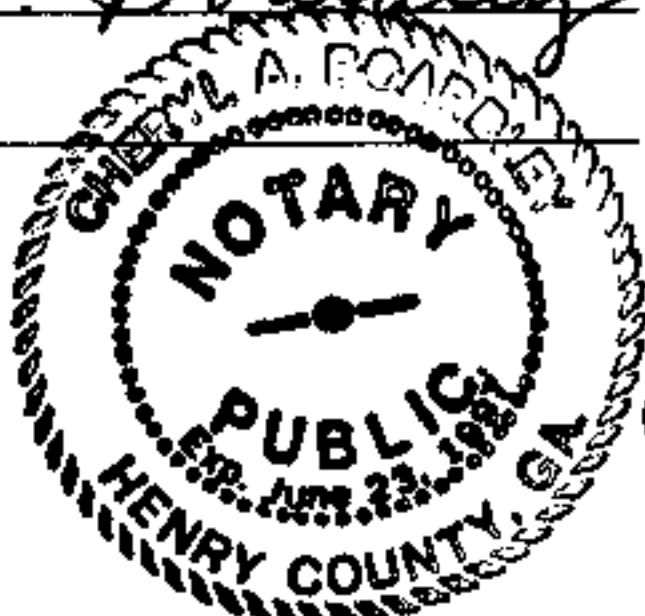
STATE OF GEORGIA  
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said  
state and county, hereby certify that Edward E. Scudder as Vice  
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the Assignment, signed his name as officer of said  
corporation on the day same bears date.

GIVEN under my hand and official seal this 16th day of  
November, 1993.

Cheryl A. Boardley  
Notary Public  
Comm. Exp: 11/23/1994

ALASSIGN



Inst # 1993-37013

11/19/1993-37013  
03:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00



EXHIBIT "A"

Commence at the NW corner of the NW 1/4 of the SE 1/4 of Section 28, Township 20 South, Range 1 East; thence run South along the West line of said 1/4 1/4 for 38.78 feet to the Southerly right of way of Shelby County Highway #56; thence 90 deg. 04 min. 58 sec. left run Easterly along said right of way for 540.89 feet to the point of beginning; thence continue last described course for 86.78 feet to a curve to the right (having a central angle of 22 deg. 33 min. 23 sec. and a radius of 868.36 feet) thence run along said right of way and curve for 263.12 feet; thence 103 deg. 54 min. 10 sec. right from tangent of said curve run Southwesterly for 207.24 feet; thence 62 deg. 15 min. 10 sec. right run Westerly for 208.47 feet; thence 77 deg. 00 min. 30 sec. right run Northerly for 166.75 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-37013

11/19/1993-37013  
03:40 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00