	This instrument was prepared by
STATE OF ALABAMA	KATHY CUPP o/o COLLATERAL MORTGAGE LTD
SHELBY COUNTY	1900 Crestwood Boulevard BRMINGHAM, ALABAMA 35210
FOR VALUE received, the	undersigned FEDERAL HOME LOAN MORTGAGE
CORPORATION, acknowledge.	owledges full payment of indebtedness
secured by that certain mortgage	executed by <u>CHARLES R. DEDRICKSON &amp; WIFE</u> ,
SUSAN DEDRICKSON to COLLATERAL	MORTGAGE, LTD
on the <u>2ND</u> day of <u>FEBRUARY</u>	, 19 90, and recorded in
Volume 277 , at Page 825 , 1	Records of Mortgages in the office of
the Judge of Probate of SHELBY	County, Alabama, and which
said mortgage was transferred by _	NEW SOUTH FEDERAL to FEDERAL HOME LOAN SAVINGS BANK MORTGAGE CORPORATION
	, 19 <u>90</u> , which said transfer was
recorded in Volume, at Pa	age <u>485</u> , Records in the office
of the Judge of Probate of <u>SHELB</u>	Y County, Alabama, and the
undersigned does further hereby re	elease and satisfy said mortgage.
IN WITNESS WHEREOF, the	said FEDERAL HOME LOAN MORTGAGE has
caused these presents to be execu-	
ASSISTANT :	TREASURES
, its	its signature to be
attested and its seal affixed by	Susan Lutz, its
ASSIMIT SECRETARY, both of w	hom are thereunto duly authorized
this theday ofSEPF23	7 199 <b>3</b> , 19
ATTEST	
	A CONTRACT CONTRACTOR
	FEDERAL HOME LOAN MORTGAGE CORPORATION
Sur Les	Scott E. Pattersons Seistant Treasurer
y and y	Scott E. Pattersone Seistant Treasurer
ITS Susan Lutz, Assistant Secretary	ITS Ing.
STATE OF	11/19/1993-37007 11/19/1993-37007
Fairtax	11/19/13 CERTIFIED
I, Thomas J. Cahill	a ONG CATY PUBLIC PRINTE and for said County  t SHELL COUNTY F. Patterson 8.50 and and, respect-
in said State, hereby certify tha whose names as ASSISTANT TREASURED	angol Accierant SECRETARY . respect-
ively of Susan Lutz.	, a corporation, are signed to the
foregoing instrument and who are	known to me, acknowledged before me
on this day that, being informed	of the contents of the instrument,
they as such officers and with fu	11 authority, executed the same
voluntarily for and as the act of	said corporation.  T becomes affix my official seal
this the day of <b>SEP</b>	I hereunto affix my official seal 27 1993 . 19
	1000)
	Notary Public

My Commission Expires:

