

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

MARINE MIDLAND BANK, N.A. ONE MARINE MIDLAND CENTER  
BUFFALO NY. 14203

Inst. # 1993-36957

its successors and assigns, that certain Mortgage executed by

JOHN D. CLEMENTS AND JANIS P. CLEMENTS, HUSBAND AND WIFE,

01/14/94 AM 8:50  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD

in the original amount of \$ 300,000.00, dated JULY 29, 1993 and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Book Inst. # 1993-23414 Page 8.50, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Flora J. Waid, its Vice President on AUGUST 9, 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY Flora J. Waid  
Flora J. Waid, Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Flora J. Waid whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, AUGUST 9, 1993.

Sammy L. Farley  
Notary Public

My commission expires:

4-25-94

11/19/1993-36957  
01:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD

This instrument prepared by:

RENEA DURHAM  
as an employee of:  
SOUTHTRUST MORTGAGE CORPORATION  
100 Brookwood Place, Suite 300  
Birmingham, Alabama 35209

STMC LN # 2712002  
Cmt. #                      Pool #                       
Inv. #                     

Inst. # 1993-32497

10/19/1993-32497  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50