

070118600255

AM SOUTH BANK N.A.

THIS INSTRUMENT PREPARED BY
MARTELLA W. JACKSON
AM SOUTH BANK N.A.
P. O. BOX 11067
BIRMINGHAM, AL 35282-9911

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

JAKE L. TURNER III, A SINGLE MAN

under date of MAY 2, 1991, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 342, at page No. 998, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 12TH day of NOVEMBER, 19 93.

AmSouth Bank N.A.

By Sandy Ray

Inst # 1993-36794

11/18/1993-36794
03:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

THE UNDERSIGNED

I, _____, a Notary Public,

in and for said County in said State, hereby certify that SANDY RAY

_____ whose name as LOAN OFFICER of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12TH day of NOVEMBER, 19 93.

Linda K Jones
Notary Public 11-19-94