

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

MICHAEL C. REESER AND SPOUSE
NORMA REESER
6331 HIGHWAY 31
CALERA, AL 35040

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

CARRIER HEAT PUMP MODEL 5DQQ042-3

Serial number 3993G-02632

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

X Michael C. Reeser
Signature(s) of Debtor(s)

X Norma Reeser
Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **4910.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

600

Inst # 1993-36729

11/18/1993-36729
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
24.50
002 MCD

1993-36729

1116, Fugate & Whitehead; 40



Jefferson Street Falls Station Co., Inc.
 715 N. 1st Street
 Falls Station, N. D.
 1914

11

Monday, 14th Oct. Sunday, 15th Oct.

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

This is number of One Thousand and no/100.

to the authorized grantor or grantors to be paid by the GRANTEE herein. The receipt whereof is acknowledged on this 14th day of December, 1964, by the GRANTEE, a divorced unmarried man.

Bobby Joe Brasher, a divorcee who
also known as Bobby Joe Brasher
(subject is married to an ex-convict) is present, however, not and cannot work

Michael C. Roover and Norma Roover

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every descendant thereof and heirs of the survivor, the following Grants and Trusts shall be made:

Field County, Alabama to wit:

PARCEL 51.

Commence at the NE corner of the NW¹/₄ of the S¹/₂ of Section 9, Township 22 South, Range 2 West; thence proceed in a Westerly direction along said E-1/2 Section line a distance of 447.04 feet; thence to the left 83 degrees 34 minutes for a distance of 20 feet for the point of beginning of the property herein conveyed; thence continue along the last described course a distance of 335.29 feet; thence to the left 26 degrees 0 minutes for a distance of 322.48 feet; thence to the left 104 degrees 00 minutes and proceed in a straight line a distance of 340 feet, more or less, to a point on the Southeastern right-of-way line of a dirt road; thence to the left along said right-of-way line to the point of beginning.

Subject to easements and rights-of-way of record.

327 328

TO HAVE AND TO HOLD to the said GRANTLES for and during their joint lives and unto the death of either of them, them or the survivor of them, in fee simple, and to the heirs and assigns of such survivor forever, together with every right and advantage and right of reversion.

And I (and the two myself (particulars) and the my (ours) (also) servants, and administrators consent with the said GRANTORS that both, and assign, that I (and one) lawfully raised in far simple of self promises that they are free from all obligations except as follows: namely, that I (and one) have a good right to sell and convey the same as aforesaid that I (and one) will and my (and one) servants and administrators shall warrant and defend the same to the said GRANTORS, their heirs, and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal of office this 10th day of June 1980.

my . 4-10-73 442 442 442. 442

10. **संयोजकता**

Robby Joe Greenleaf
Robby Joe Greenleaf

STATE OF ALABAMA
Chilton COUNTY

Control Activities

the undersigned authority

b6
b7C

whereafter said Bobby Joe Brashear, a divorced unmarried man
whose name is _____, joined to the foregoing certificate, and who is _____, known as _____, being informed of the contents of the foregoing _____, do hereby certify that he is _____ on the day the same were filed.

3-3-80

(This includes the name and address of the person who is the subject of the report, the name and address of the person who is the source of the information, and the name and address of the person who is the recipient of the information.)
 Name of the person who is the subject of the report: [REDACTED]
 Name of the person who is the source of the information: [REDACTED]
 Name of the person who is the recipient of the information: [REDACTED]

Inst # 1993-36729

— 114 —

Post-It™ brand fax transmittal memo 7671		# of pages 1
To <i>Angelo Watson</i>	From <i>Mark Britto</i>	
Co. <i>Air West</i>	Co. <i>Spader</i>	
Dept.	Phone #	
Fax # <i>1988</i>	Fax # <i>1496</i>	

11/18/83 36729
01:33 PM CERTIFIED 36729
DOJ, RCD
SHELBY COUNTY JUDGE OF PROBATE

DE:LT 86, SI 404