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SEND TAX NOTICE TO:

## SHELBY COUNTY ABSTRACT &amp; TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130(Name) Robert Woodson(Address) Box 369 Hwy. 227Calera, Al. 35040

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Robert Woodson and wife, Bertha Woodson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Flora Lee Lacey, Henry Lee Woodson, Marilyn Roberta Allen, Shirley Ann Lily

Carolyn Annette Washington and Linda Marie Herndon

(herein referred to as grantees, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

## PARCEL I:

Three acres, more or less, in the Northeast corner of the Northwest 1/4 of the  
Southeast 1/4 of Section 5, Township 24, Range 13 East, Shelby County, Alabama.

## PARCEL II:

A parcel of land situated in Section 5, Township 24, Range 13 East, Shelby County,  
Alabama, more particularly described as follows:Beginning at the Southwest corner of Estele Hale and Gussie Hale on a certain  
public road and run South 210 feet; thence run East 210 feet; thence run North  
210 feet; thence run West 210 feet to the point of beginning.

Subject to restrictions, easements and rights of way of record.

GRANTORS RETAIN LIFE ESTATE IN AND TO BOTH PARCELS.

Inst. # 1993-36715  
11/18/1993-36715  
12:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 13.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 18<sup>th</sup>  
day of November, 1993Cindy A. Hanfield (Seal)Robert Woodson (Seal)Bertha Woodson (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert Woodson and Bertha Woodson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18<sup>th</sup> day of November, A. D., 1993Blenda J. Tennant  
Notary Public.

MY COMMISSION EXPIRES MAY 28, 1995

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