ALABAMA RELEASE DEED Loan No.: 998074-9

PIF: 09-23-93

Prepared by: Harriette Graham Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PHILLIP S. PATE AND SHAWN H. PATE, HIS WIFE

Name of Mortgagee:

BANCBOSTON MORTGAGE CORPORATION

The mortgage is recorded in the office of the Judge of Probate for SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date: BK 364 PG 502 dated SEPTEMBER 17, 1991 2916 Selkirk Cir Address of Property:

Birmingham AL 35242

Dated: October 12, 1993

HOUSEHOLD BANK

SEAN KOCKWAY, Asst. Vice President

State of Illinois) County/of DuPage)

On Oftober 12, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

noterial seal this October 12, 1993.

Notary Public/Commission Expires

"OFFICIAL SEAL" Dolores Bailey

Notary Public, State of Illinois My Commission Expires 5/4/97

When recorded, please return to: Phillip S Pate 2916 Selkirk Cir

AL 35242 Birmingham

AL501 HXG

Inst # 1993-36704

11/18/1993-36704 11:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS HCD

Loan No.: 998074-9

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 33, BLOCK 1, ACCORDING TO THE SURVEY OF SELKIRK, A SUBDIVISION OF INVERNESS, RECORDED IN ,MAP BOOK 6, PAGE 163, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LG001 HXG

Inst. # 1993-36704

11/18/1993-36704

11:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11:00