Prepared by:

MICHAEL J. ROMEO, ATTORNEY AT LAW Suite 900 City Federal Building

2026 Second Avenue North

Birmingham, Alabama 35203

STATE OF ALABAMA 1

JEFFERSON COUNTY

ASSIGNMENT OF MURTGAGE

114648/1993-36687 114648/1993-36687 114648/1993-36687 1150

kNoW ALL M	IEN BY THESE PRESE	NTS, that, MORTGAGE FINANCING, INC.
	(the	"Assignor"), for value received to it in hand paid by
FIRST HOME MORTGAG	GE, INC.	(the "Assignee"), does hereby transfer and
	KOBE	se all of the Assignor's right, title and interest in and to ERT W. PIERCE AND SPOUSE
that certain mortgar	ge executed by KIMB	BERLY ANN PIERCE dated D EXHIBIT "A" FOR LEGAL DESCRIPTION.
October 28, 1993	and tecorde	ed in iteal JnsT# 1993-36686, at Page
, h	n the Probate Office b	shelby County, Alabama, together
with the debt secur	ed thereby and all of	the Assignor's right, title, and interest in and to the
		urse against the Assignor. This Assignment is made
without covenant b	r warranty, express o	or Implied, by the Assignor in any case or event, or for any
purpose whatsoeve	ir.	
In WITNESS	WHEREOF, the Assig	gnor has caused this instrument to be executed on this
	day of October	1993
	· · · · · · · · · · · · · · · · · · ·	MORTGAGE CHIMANOTHIS, INC.
		DANIEL B. HARALSON PRESIDENT
STATE OF ALABAM	MA J	
JEFFERSON COUNT	ty j	
t. the unders	laned, a Notery Public	e in and for said County and in said State, hereby certify
	ARALSON	, whose name as PRESIDENT
	11.	corporation is signed to the foregoing instrument, and who
01		g on this date that being informed of the contents of the
is know to me, ack	HOWIED BEILD TO THE	anner that the series unfinitely of the date the same bears
		executed the same voluntarily on the date the same bears
	said MORTGAGE FINANCI	
Given under	my hand and official	seal on this 28th day of
OCTOBER	1993	^
		Aunthia Diama Le Das

Notary Fublic CYNTHIA DIANN WOOD

My Commission Expires: MY COMMISSION EXPIRES JULY 22, 1897

LEGAL DESCRIPTION

Lot 40, according to the Survey of Broken Bow - 1st Addition-1st Phase, as recorded in Map Book 8, Page 116, in the Probate Office of Shelby County.

Inst # 1993-36687

11/18/1993-36687
11:00 AM CERTIFIED
SHELBY SUBSE OF PROBATE