

Prepared by: MICHAEL J. ROMEO, ATTORNEY AT LAW

2020 SECOND AVENUE NORTH
CITY FEDERAL BUILDING, SUITE 900
BIRMINGHAM, AL 35203

STATE OF ALABAMA)

JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

Inst # 1993-36684

11/18/1993-36684
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

KNOW ALL MEN BY THESE PRESENTS, that, MORTGAGE FINANCING, INC.

(the "Assignor"), for value received to it in hand paid by
EXPRESS AMERICA MORTGAGE CORPORATION ^{OPR} (the "Assignee"), does hereby transfer and

assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to

that certain mortgage executed by JERRY L. CREWS AND WIRE, OPR
JACQUELINE M. CREWS dated

October 25, 1993 and recorded in Real Inst # 1993-36682 at Page

 , in the Probate Office of SHELBY County, Alabama, together

with the debt secured thereby and all of the Assignor's right, title, and interest in and to the
property therein described, without recourse against the Assignor. This Assignment is made
without covenant or warranty, express or implied, by the Assignor in any case or event, or for any
purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this

25TH day of OCTOBER

By: [Signature]
DANIEL B. HARALSON
Its: PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify
that DANIEL B. HARALSON, whose name as ^{OPR} PRESIDENT

of MORTGAGE FINANCING, INC., a corporation is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this date that being informed of the contents of the
instrument, he/she, with full authority, executed the same voluntarily on the date the same bears
date as the act of said MORTGAGE FINANCING, INC.

Given under my hand and official seal on this 25TH day of

OCTOBER 25TH, 1993

[Signature]
Notary Public MICHAEL J. ROMEO

My Commission Expires: 9/29/96

LEGAL DESCRIPTION

EXHIBIT "A"

Lot 18, according to the Survey of Southlake, as recorded in Map Book 11, Page 85, in the Probate Office of Shelby County, Alabama.

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