Prepared by:

MICHAEL J. ROMEO, ATTORNEY AT LAW

SUITE 900, City Federal Building 2026 Second Avenue North Birmingham, Alabama 35203 Inst # 1993-36681

11/18/1993-36681
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

STATE OF ALABAMA 1

SHELBY

COUNTY |

ASSIGNMENT OF MURIGAGE

KNOW ALL MEN BY THESE PRESENTS, That, MORTGAGE E	INANCING, INC.
(the "Assignor"), for value r	eceived to it in hand paid by
EXPRESS AMERICA MORTGAGE CORPORATION (1) # Assigned	e"), doës hereby transfer and
assign unto the Assignee without recourse all of the Assignor's r	ight, title and interest in and to
that certain mortgage executed by ANITA M LAWSON AND HUSBAND	JERRY M. LAWSONaled
October 11, 1993 and recorded in Heal Jnst # 1993	
, in the Probete Office of SHELBY	•
with the debt secured thereby and all of the Assignor's right, title	
property therein described, without recourse against the Assigno	
without covenant or warranty, express or implied, by the Assign	of In any case of event, of for any
purposë whatsoever.	
In WITNESS WHEREOF, the Assignor has caused this inst	trument to be executed on this
11th day of October 1993	Ail -1
BYMORTGAGE	A INCOME, INCOME
DANIEL : PRESID:	B. HARALSON ENT
STATE OF ALABAMA 1	
SHELBY COUNTY J	
I, the undersigned, a Notary Public in and for said County	and in said State, hereby certify
that DANIEL B. HARALSON , Whose heme as	PRESIDENT
	the foregoing instrument, and who
Is know to me, acknowledged before me on this date that being	Informed of the contents of the
Instrument, he/she, with full authority, executed the same volument	ntarily on the date the same bears
date as the act of said MORTGAGE FINANCING, INC.	_
Given under my hand and official seal on this	day of
$\mathcal{M}\mathcal{M}$	
, , , , , , , , , , , , , , , , , , , ,	L'J. ROMEO $\left \begin{array}{c} 1 \\ 3 \end{array} \right \left \begin{array}{c} 3 \\ 3 \end{array} \right \left \left \begin{array}{c} 3 \\ 3 \end{array} \right \left \begin{array}{c} 3 \\ 3 \end{array} $
My Commission Expire	\$:

LEGAL DESCRIPTION

Lot 24, according to the Map and Survey of Chandalar South, First Sector, as recorded in Map Book 5, Page 106, in the Probate Office of Shelby County, Alabama.

Inst # 1993-36681

11/18/1993-36681 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 11.00

MICHAEL J. ROMEO
ATTORNEY AT LAW
900 CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203