WHEN RECORDED MAIL TO

EXPRESS TAMERICA MORTGAGE CORPORATION P.O. Box 60610 Phoenix, AZ 85082-0610

1993-36680

11/18/1993-36680 11:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE ODS ACD

Ln. No. No. 6726848 (LAWSON) SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Know that_	MORTGAGE	FINANCING,	INC.							, a
Know that corporation/partner Principal"), does!	ship/sole pro	prietorship) will	ilts principal	offices at	631	Beacon	Parkway	West, Sult	e_112,	B'han
("Principal"), does i	nereby make,	constitute and	i appoint EX	(PRESS A	MERIC	CA MOR	TGAGE CO	DRPORATIO	ON, an A	dizona
corporation with offi	ces at 9060 E	, Via Linda Stre	et, Scottsdal	le, AZ 8525	6 (*E)	KPRESS.	AMERICA'	'), for Princip	al's bene	offt and
In Principal's name,										

To execute, endorse, assign and deliver to EXPRESS AMERICA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, relating to the property at 2650 Chandalar Lane, Pelham, Alabama 35124(see reverse side for legal) that is now or is hereafter in the possession of EXPRESS AMERICA as contemplated by the Loan Brokerage Agreement _____ 199 $_{-3}^{-3}$ and the supplement to Loan Brokerage Agreement dated $_{-0{
m ct}\,{
m ober}}^{-11}$ (collectively, the "Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to EXPRESS AMERICA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself. EXPRESS AMERICA agrees that it shall exercise the power granted it hereunder only through an officer of EXPRESS AMERICA.

Principal and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Loan Brokerage Agreement, originated and closed in the name of Principal with Principal being denominated the original payee on the Promissory Note and the original beneficiary or mortgagee on the deed of trust or mortgage securing payment of the Promissory Note, and immediately upon and concurrently with the closing of the loan, Principal and EXPRESS AMERICA do hereby agree that EXPRESS AMERICA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of

ttorney or any of the powers confer ower and Principal also renounces ower.					
If prior to the exercise of the plassolved, liquidated, disabled, incalower, Principal hereby declares any the same manner that they would incipal not have occurred.	pacitated, or ha such acts perio	ave died, and EXPI ormed by EXPRESS	RESS AMERICA 8 SAMERICA pursua	hall have thereafter on to this power bindir	exercised suching and effective
Executed on October 11	, 199 <u>3</u> ,	at Birmingham,	Alabama		
•	By:	AL: MORTGAGE F L B. HARALSON SIDENT	INANCING, ING	•	
Corporations, <u>Partnerships or Indiv</u> State of Globraid / ALABAMA ss					
County ofJEFFERSON_	•			-	
, THE UNDERSIGNED	***************************************	, a Notai	y Public residing la	n the county and stat	ie aforesald, do
ertily that DANIEL B. HARALSON			•	to me this day appe	
personally and did acknowledge the he purposes therein named and ex	hassanny		1	1.4	and accord, for
In witness whereof, I have	Aprococu.		1/1 1/19	0 17	a n
In witness whereof, I have	hereunto set m	y hand apti official	seal, this de	ay of Over	199 <u>-'/</u>
	Ву:	W///////			
	M	IICHAEL J. Rom	20 a 24 6	<i>r</i>	
	My comm	nissión expires:	1/24/46	<u>></u>	
			1 1		

LEGAL DESCRIPTION

Lot 24, according to the Map and Survey of Chandalar South, First Sector, as recorded in Map Book 5, Page 106, in the Probate Office of Shelby County, Alabama.

Inst # 1993-36680

11/18/1993-36680 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00

> MICHARL J. ROMEO ATTORNEY AT LAW BOOCITY FEDERAL BUILDING MININGHAM, ALABAMA 35203