THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporation, its successors
and/or assigns does hereby grant, bargain, sell and convey and Molton, Allen & Williams Corporation
assign unto <u>its successors and/or assigns</u> , all its right, title
and interest in and to a certain mortgage executed to it by <u>Charles W. Huguenard a</u> nd wife
Deborah L. Huguenard, on the 5th day of November, 1993, and
recorded in Real Volume 1993, Page 36671, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the $\frac{5th}{}$ day of $\frac{November}{}$, 19 $\frac{93}{}$.
SOUTH STATES MORTGAGE CORPORATION
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT
ATTEST: 1993-36672
BY: Jame X James # 311
MAMES R. TARRANT, III
TAMES R. TARRANT, III ITS: SECRETARY 10:13 AM CERTIFIED 10:13 AM CERTIFIED
AUGUS DV COUNTY O SR
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer

and with full authority, executed the same voluntarily for and as the act of

Given under my hand and official seal, this the _____ day of ____

said corporation.

My Comission Expires: 9-30-90

November , 19 93.