STATE OF ALABAMA COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association under the laws of the United States, does hereby grant, bargain, sell, convey and assign unto CHASE HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by RONALD ROY STEPHENS AND WIFE, VIRGINIA G. STEPHENS, dated Oct-23-1992, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/1992-25467, Page/ on Nov-02-1992, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP has caused this instrument to be executed in its name by B. L. Kunar, its Vice President and its corporate seal is hereto affixed and attested by E. Faye Hawkins, its Assistant Cashier both of whom are thereunto duly authorized, this the 1st day of September, 1993.

SEAL

REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP

B. L. Kunar Vice President

ATTEST:

E. Faye Hawkins
Assistant Cashier

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that B. L. Kunar, whose name as Vice President of REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of September, 1993.

Lisa Steckman

Notary Public

My Commission Expires: Mar. 11, 2001

Prepared by & return to: Tamra P. Haselden Republic National Bank d/b/a Resource Bancshares Mortgage Group P.O. Box 7126 Columbia, SC 29202-7126

Inst # 1993-36548

11/17/1993-36548
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50