ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County }							
KNOW ALL	, MEN BY THESE I	PRESENTS, th	at First Commer	cial Mortgage C	orporation, a co	poration, for value	a received to
It in hand paid by	Marine Mid	lland Banl	c, NA			<u> </u>	
does hereby grant,	bargain, sell ar	nd convey an	d assign unto		Marine M	idland Bank	c, NA
	<u></u>			all its rig	jht, title and inter	est in and to a cert	ain mortgage
executed to it by	Steve Coo	ley and w	ife, Cary	S. Cooley	· 		
on the10tbay	of November	er, 1	93_, an	d recorded in t	Inst. #19	93-36508	, of the
records of the Probat	te Office ofS	helby	County	, Alabama; and	together with th	e debt secured th	ereby and all
right, title and interes	at in and to the pro	perty therein o	lescribed.				
IN WITNES	SS WHEREOF, FI	at Commercial	Mortgage Corp	oration, an Alai	oama Corporatio	n has caused this	onveyance
to be signed by Pat	ul D. Jones	itsP	resident	·	and attested by_	L. Perry	Tucker
	ce Presiden				10th day of	November	,19 <u>93</u> .
Corporate	Seal			_	Paul D. Jos President	nes	
Attest: L. Perry Senior Vi	Tucker ce Presiden	t 	:.k.#V	11/1 10:36	# 1993- 7/1993- AM CER COUNTY JUDGE O	36509 Tified	
State of Alabama)						•	
Jefferson County)							
l, the u	ndersigned autho	ority, a Nota	y Public in a	and for sæld	County, in ea	id State, hereb	y certify tha
Paul D. S	Jones	, whose nam	e as Pr	esident	<u> </u>	of First Commer	cial Mortgage
Corporation, a corp	oration, la signad	to the foregoin	g conveyance,	end who is kno	wn to me ackno	wiedged before n	ne on this day
that being informed	of the contents of	this conveyan	ce, he, as such	officer and with	authority, exect	ited the same volu	untarily for an
as the act of said co	orporation. Given	under my hand	and official seal	, this the $\frac{10}{}$	th day of	November	19 <u>93</u>
NOTARY	SEAL			<u>Su</u>	Man A Notary 1	2 Waik	5_
My Commission Ex	(piree:	.94					