

070499008151

**AMSouth** BANK N.A.

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY  
MARTHELLA W. JACKSON  
AMSouth BANK N.A.  
P. O. BOX 11007  
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

RUSSELL L. ADAMS AND WIFE, JULIE P. ADAMS

under date of FEBRUARY 9, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST #, at page No. 1993-05311, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 5TH day of NOVEMBER, 19 93.

AmSouth Bank N.A.

By

*Sandy Ray*

Inst # 1993-36489

11/17/1993-36489  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

THE UNDERSIGNED

I, \_\_\_\_\_, a Notary Public,

in and for said County in said State, hereby certify that SANDY RAY

\_\_\_\_\_, whose name as LOAN OFFICER of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 5TH day of NOVEMBER, 19 93.

*Jinda K Jones*

11-19-94