TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Fleet Real EState Funding Corp. its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	~~BOOK~~ Instrument	PAGE	COUNTY	STATE
David Emory Pettry, Jr. Nanette B. Pettry	1993-31894		Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said Fleet Real Estate Funding Corp. its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 24th of September, 19 93.

FIRST GENERAL LENDING CORPORATION

BY: _____
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY: _____
KATHY D. KELLY, VICE-PRESIDENT

Inst # 1993-36484

11/17/1993-36484
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of September, 19 93.

_____
NOTARY PUBLIC

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Nov. 21, 1994. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 203
Birmingham, Alabama 35216