THIS INSTRUMENT WAS PREPARED BY: \(\frac{1}{2}\) ADDRESS: \(\frac{1}{2}\)	landa Franklin, Bank of Alabama 2100-A Southbridge Parkway, Suite 635, Birmingham, Al.
STATE OF ALABAMA)	
	L SATISFACTION OF RECORDED LIEN
DEFFERENCE COUNTY	
KNOW ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Gary Stephens d/b/a Stephens Built Homes on thelst day ofOctober , 19_92_, which said mortgage was recorded in the Office of theJudge of Probate ofShelby County,Alabama, in Real Volume/Book1992 at Page27262 *** and does further hereby release and satisfy said mortgage.	
*** and re-recorded in Inst. 1993 -	12849
IN WITNESS WHEREOF, BANK OF ALABAMA, an Alabama Banking Corporation, has caused these presents to be executed this the lst day of November , 19 93 .	
	BANK OF ALABAMA, An Alabama Banking Corporation BY: BY: Senior Vice-President
	115 Senior Vice-Frestdenc
	11/17/1993-36456
STATE OF ALABAMA)	O8:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
JEFFERSON COUNTY)	OO1 MCD 8.50
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James Cooper , Jr. whose name as Senior Vice-President of BANK OF ALABAMA, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, he , as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and seal this	the <u>lst</u> day of <u>November</u> , 19^{93} .
Commission expires:	Manda U. Diakli NOTARY PUBLIC