

SEND TAX NOTICE TO:

(Name) Tyrus R. Sockwell, Jr. & Carolyn Sockwell

(Address) 119 Bolter Lane

Columbiana, Al. 35051

\$15,500.00

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TEN AND NO/100 (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned grantor, Lomax Pulpwood and Lumber Company, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Tyrus R. Sockwell, Jr. and wife, Carolyn Sockwell

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit: PARCEL 1:

Commence at the Northeast corner of Section 29, Township 19 South, Range 1 East, thence run South along the East line of said Section 29, a distance of 1512.92 feet; thence turn an angle of 130 degrees 10 minutes 19 seconds to the right and run a distance of 518.84 feet to the point of beginning; thence continue in the same direction a distance of 210.00 feet to the Southeast right of way of Shelby County Highway No. 51; thence turn an angle of 83 degrees 16 minutes 41 seconds to the right and run along said highway right of way a distance of 210.00 feet; thence turn an angle of 96 degrees 43 minutes 19 seconds to the right and run a distance of 210.00 feet; thence turn an angle of 83 degrees 16 minutes 41 seconds to the right and run a distance of 210.00 feet to the point of beginning. Situated in the NE 1/4 of the NE 1/4, Section 29, Township 19 South, Range 1 East, Shelby County, Alabama.

PARCEL 2:

The SE 1/4 of SE 1/4, Section 9; and that portion of the SW 1/4 of SW 1/4, Section 10 that lies West of I-65, all in Township 22 South, Range 2 West, Shelby County, Alabama.

Subject to a sixty foot (60 foot) wide non-exclusive right-of-way for a road, being more particularly described as follows: Commence at the Southeast corner of Section 9, Township 22 South, Range 2 West, and run West along the South line of said Section a distance of 1,262.93 feet to the point of beginning; then continue West along the South line of said Section a distance of 60 feet to the Southwest corner of the SE 1/4 of SE 1/4 of said Section; then turn right 89 deg. 33 min. 15 sec. and run North along the West line of said 1/4 1/4 Section a distance of 999.18 feet; then turn right and run East parallel with the South line of said 1/4 1/4 Section a distance of 60 feet; then turn right and run South parallel to the West line of said 1/4 1/4 Section a distance of 999.18 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-36370

11/16/1993-36370
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 24.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Tyrus R. Sockwell, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16 day of November 1993

LOMAX PULPWOOD & LUMBER COMPANY, INC.

ATTEST:

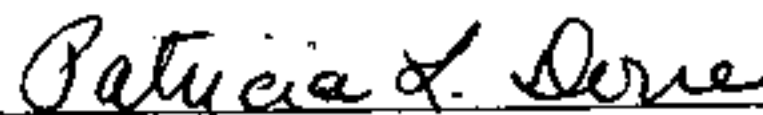
Secretary

By  - Pres.
President

STATE OF ALABAMA }
COUNTY OF SHELBY

I, the undersigned authority Patricia L. Dove a Notary Public in and for said County in said State, hereby certify that Tyrus R. Sockwell, Jr. whose name as President of Lomax Pulpwood & Lumber Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 16 day of November 1993


Notary Public
MY COMMISSION EXPIRES MAY 15, 1995

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