RELEASE AGREEMENT

STATE OF ALABAMA SHELBY COUNTY

Before me the undersigned notary public did appear J. A. BROWN, President of J.A. Brown Company, Inc. and CHARLENE H. SCOTT as mortgagees of that certain property shown on EXHIBIT "A" attached hereto.

Upon each payment of the sum of \$9,000.00 to the mortgagees herein above, we do agree to execute a release for one (1) acre.

We do further agree that, either of the above named individuals may individually sign a release. Both parties need not sign the release for it to be effective.

J.A. BROWN COMPANY, INC. by its president J.A. BROWN

Marlene A.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. A. BROWN as president of J.A. BROWN COMPANY, INC. and whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation and with full authority to do so, on the day the same bears date.

GIVEN under my hand and official seal this the A day of NOVEMBER 1993.

Michael Daird Hollips NOTARY PUBLIC

My commission expires: 3-3-25

Inst # 1993-36369

11/16/1993-36369
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

STATE OF ALABMA SHELBY COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that CHARLENE H. SCOTT whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily for on the day the same bears date.

GIVEN under my hand and official seal this the $\angle 2$ day of NOVEMBER 1993.

michael Daved Rellips NOTARY PUBLIC

My commission expires: 3-3-95

Prepared by: Mark Tippins, 14 Office Park Circle #105 Birmingham, Al. 35223.

LEGAL DESCRIPTION

Part of the East half of the SE 1/4 of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the SE corner of said Section 30, run in a westerly direction along the south line of said Section for distance of 1362.03 feet to an existing iron pin; thence turn an angle to the right of 90 degrees 11 minutes 49 seconds and run in a northerly direction for a distance of 1333.12 feet to an existing iron pin; thence turn an angle to the right of 1 degrees 00 minutes 46 seconds and run in a northerly direction for a distance of 430.84 feet to an existing iron pin, being the SW corner of Lot 12, Cheshire, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 16, page 93; thence turn an angle to the right of 88 degrees 26 minutes 51 seconds and run in an easterly direction along the South line of Lots 12 and 13 of said Cheshire Subdivision for a distance of 589.72 feet; thence turn an angle to the left of 35 degrees 39 minutes 47 seconds and run in a northeasterly direction for a distance of 943.82 feet to an existing iron pin, being on the East line of said Section 30; thence turn an angle to the right of 126 degrees 07 minutes 33 seconds and run in a southerly direction along the West line of Lot 119, Weatherly Windsor Sector No. 5, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 14, Page 104, for a distance of 352.20 feet to an existing iron pin; thence turn an angle to the right of 107 degrees 14 minutes 40 seconds and run in a northwesterly direction for a distance of 94.47 feet to an existing iron pin; thence turn an angle to the left of 103 degrees 25 minutes 39 seconds and run in a southerly direction for a distance of 323.29 feet; thence turn an angle to the left of 90 degrees and run in an easterly direction for a distance of 111.99 feet to an existing iron pin, and being on the East line of said Section 30; thence turn an angle to the right of 86 degrees 10 minutes 59 seconds and run in a southerly direction for a distance of 333.11 feet to an existing iron pin; thence continue in a southerly direction along the East line of said Section 30, for a distance of 1334.89 feet, more or less, to the point of beginning.

Minerals and mining rights excepted.

PREPARED BY: MARK E. TIPPINS, ATTORNEY AT LAW

14 Office Park CIrcle #105 Birmingham, AL 35323.

105t # 1993-3635323.

3 11/16/1993-36369
O1:510PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

100mm 100mm