14

Cahaba Title, Inc. Eastern Office Riverchase Office
The full purchase price was paid from mortgage loan. (205) 833-1571 (205) 988-5600 'Closed simultaneously herewith

FAX 833-1577

FAX 988-5905

This instrument was prepared by: (Name) SAM W. BENNETT (Address) 1831 POLO COURT	Send Tax Notice to: (Name) FOUR STAR HOMES INC. (Address) 1831 POLO COURT
(Address) 1831 POLO COURT HOOVER, ALABAMA 35226	HOOVER, ALABAMA 35226
CORPORATION FO	RM WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of THIRTY TWO THOUSAN	D & 00/100 DOLLARS
to the undersigned grantor, HOMES & LAND INC.	a corporation
(herein referred to as GRANTOR) in hand paid by the gran GRANTOR does by these presentes, grant, bargain, sell and	tee herein, the receipt of which is hereby acknowledged, the said convey unto FOUR STAR HOMES INC.
(herein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	e following described real estate, situated in SHELBY

LOT 14 COBBLESTONE SQUARE SUBDIVISION AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY IN MAP BOOK 16 PAGE 153

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

1993-36251

11/16/1993-36251 SHELBY COUNTY JUDGE OF PROBATE DO1 HCD 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is and seal,
this the 21 day of OCTOBER	19 93
ATTEST:	
Secretary	B President
STATE OF ALARAMA	

STATE OF ALABAMA)
SHELBY	County	3

SUSAN E. BENNETT

a Notary Public in and for said County, in said State,

hereby certify that

SAM W. BENNETT

, a corporation, is signed President of HOMES whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of 21

OCTOBER

Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 8, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.